Case: 3:18-cv-04715-TSH As of: 02/04/2019 02:34 AM PST 1 of 4

ADRMOP, CONSENT

U.S. District Court California Northern District (San Francisco) CIVIL DOCKET FOR CASE #: 3:18-cv-04715-TSH

Sierra Club et al v. United States Department Of Energy Assigned to: Magistrate Judge Thomas S. Hixson Cause: 05:552 Freedom of Information Act

Date Filed: 08/06/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

Sierra Club

represented by Nathan Matthews

Sierra Club Environmental Law Program

2101 Webster Street

Suite 1300

Oakland, CA 94612 415-977-5695

Email: nathan.matthews@sierraclub.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Casey Austin Roberts

Sierra Club

Environmental Law Program 1536 Wynkoop Suite 312 Denver, CO 80202

303-454-3355 Fax: 303-572-0032

Email: casev.roberts@sierraclub.org ATTORNEÝ TO BE NOTICED

Plaintiff

Environmental Defense Fund

represented by Alex George Hanafi,

Environmental Defense Fund

123 Mission St.

San Francisco, CA 94105

202-572-3260

Fax:

Email: ahanafi@edf.org

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Benjamin Michael Levitan

Environmental Defense Fund 1875 Connecticut Ave NW

Ste. 600

Washington, DC 20009

202-572-3318

Email: blevitan@edf.org LEAD ATTORNEY

ATTORNEY TO BE NOTICED

V.

Defendant

United States Department Of Energy

represented by Robin Michael Wall

United States Attorney's Office Northern District of California 450 Golden Gate Avenue

P.O. Box 36055

Case: 3:18-cv-04715-TSH As of: 02/04/2019 02:34 AM PST 2 of 4

San Francisco, CA 94102–3495 415–436–7071 Fax: 415–436–6748

Email: robin.wall@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/06/2018	1	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against United States Department Of Energy (Filing fee \$ 400, receipt number 0971–12569871.). Filed bySierra Club, Environmental Defense Fund. (Attachments: # 1 Exhibit Attachment A, # 2 Exhibit Attachment B, # 3 Exhibit Attachment C, # 4 Exhibit Attachment D, # 5 Civil Cover Sheet)(Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>2</u>	Proposed Summons. (Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	3	Case assigned to Magistrate Judge Maria–Elena James.
		Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E–Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening.
		Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges. Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5–1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 8/20/2018. (as, COURT STAFF) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>4</u>	Certificate of Interested Entities by Sierra Club identifying Corporate Parent Sierra Club for Sierra Club. (Roberts, Casey) (Filed on 8/6/2018) (Entered: 08/06/2018)
08/06/2018	<u>6</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 11/1/2018. Initial Case Management Conference set for 11/8/2018 10:00 AM. (hdjS, COURT STAFF) (Filed on 8/6/2018) (Entered: 08/07/2018)
08/07/2018	<u>5</u>	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971–12573947.) filed by Environmental Defense Fund. (Levitan, Benjamin) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/07/2018	7	Summons Issued as to United States Department Of Energy (hdjS, COURT STAFF) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/07/2018	<u>8</u>	ORDER by Magistrate Judge Maria–Elena James granting 5 Motion for Pro Hac Vice re Benjamin Michael Levitan. (rmm2S, COURT STAFF) (Filed on 8/7/2018) (Additional attachment(s) added on 8/7/2018: # 1 Certificate/Proof of Service) (rmm2S, COURT STAFF). (Entered: 08/07/2018)
08/07/2018	9	Certificate of Interested Entities by Environmental Defense Fund identifying Corporate Parent Environmental Defense Fund for Environmental Defense Fund. (Levitan, Benjamin) (Filed on 8/7/2018) (Entered: 08/07/2018)
08/17/2018	<u>10</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Environmental Defense Fund (Levitan, Benjamin) (Filed on 8/17/2018) (Entered: 08/17/2018)
08/17/2018	<u>11</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Sierra Club (Roberts, Casey) (Filed on 8/17/2018) (Entered: 08/17/2018)
09/04/2018	<u>12</u>	ORDER REASSIGNING CASE. Case reassigned to Magistrate Judge Thomas S Hixson for all further proceedings. Magistrate Judge Maria—Elena James no longer assigned to the case. (tnS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)

Case: 3:18-cv-04715-TSH As of: 02/04/2019 02:34 AM PST 3 of 4

09/06/2018	<u>13</u>	SUMMONS Returned Executed (FOIA) by Sierra Club. United States Department Of Energy served on 8/17/2018, answer due 9/17/2018. (Roberts, Casey) (Filed on 9/6/2018) (Entered: 09/06/2018)
09/10/2018	<u>14</u>	STIPULATION <i>Joint Stipulation Extending Time to Respond to Complaint</i> filed by United States Department Of Energy. (Wall, Robin) (Filed on 9/10/2018) (Entered: 09/10/2018)
09/11/2018	<u>15</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by United States Department Of Energy (Wall, Robin) (Filed on 9/11/2018) (Entered: 09/11/2018)
10/19/2018	16	ADR Clerks Notice re: Non–Compliance with Court Order. The parties have failed to file an ADR Certification as required by the Initial Case Management Scheduling Order. Counsel shall comply promptly with the requirements of ADR L.R. 3–5(b) and shall file the ADR Certification. (<i>This is a text–only entry generated by the court. There is no document associated with this entry.</i>)(cmf, COURT STAFF) (Filed on 10/19/2018) (Entered: 10/19/2018)
10/22/2018	<u>17</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Levitan, Benjamin) (Filed on 10/22/2018) (Entered: 10/22/2018)
10/22/2018	<u>18</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options (Roberts, Casey) (Filed on 10/22/2018) (Entered: 10/22/2018)
10/31/2018	<u>19</u>	ADR Certification (ADR L.R. 3–5 b) of discussion of ADR options by Parties and Counsel (Wall, Robin) (Filed on 10/31/2018) (Entered: 10/31/2018)
10/31/2018	20	STIPULATION <i>Joint Stipulation Extending Time to Respond to Complaint</i> filed by United States Department Of Energy. (Wall, Robin) (Filed on 10/31/2018) (Entered: 10/31/2018)
11/01/2018	21	JOINT CASE MANAGEMENT STATEMENT filed by United States Department Of Energy. (Wall, Robin) (Filed on 11/1/2018) (Entered: 11/01/2018)
11/02/2018	<u>22</u>	ORDER continuing Initial Case Management Conference from November 8, 2018 to January 17, 2019 10:00 AM in San Francisco, Courtroom A, 15th Floor. Case Management Statement due by 1/10/2019. Signed by Judge Thomas S. Hixson on 11/02/2018. (tshlc2S, COURT STAFF) (Filed on 11/2/2018) (Entered: 11/02/2018)
12/28/2018	23	ADMINISTRATIVE MOTION for Stay and Continuance filed by United States Department Of Energy. Responses due by 1/2/2019. (Attachments: # 1 Declaration of Robin M. Wall, # 2 Proposed Order)(Wall, Robin) (Filed on 12/28/2018) (Entered: 12/28/2018)
01/03/2019	24	ORDER by Magistrate Judge Thomas S. Hixson granting <u>23</u> Administrative Motion Continue response deadline and case management conference. The Deadline and the Case Management Conference are STAYED until after the end of the Government shutdown. (rmm2S, COURT STAFF) (Filed on 1/3/2019) (Entered: 01/03/2019)
01/31/2019	<u>25</u>	STIPULATION WITH PROPOSED ORDER <i>Joint Stipulation regarding Scheduling; Proposed Order</i> filed by United States Department Of Energy. (Wall, Robin) (Filed on 1/31/2019) (Entered: 01/31/2019)
01/31/2019	<u>26</u>	ORDER by Judge Thomas S. Hixson granting <u>25</u> Stipulation. Initial Case Management Conference set for 2/14/2019 10:00 AM in San Francisco, Courtroom A, 15th Floor. (tshlc2S, COURT STAFF) (Filed on 1/31/2019) (Entered: 01/31/2019)
02/01/2019	27	CLERK'S NOTICE CONTINUING INITIAL CASE MANAGEMENT CONFERENCE:
		The Court is unavailable on February 14, 2019, therefore the Initial Case Management Conference is rescheduled to February 21, 2019 at 10:00 a.m., in Courtroom A, 15th Floor, before Magistrate Judge Thomas S. Hixson.
		A Joint Case Management Statement shall be filed no later than February 14, 2019.
		·

Case: 3:18-cv-04715-TSH As of: 02/04/2019 02:34 AM PST 4 of 4

(This is a text-only entry generated by the court. There is no document associated with this entry.) (rmm2S, COURT STAFF) (Filed on 2/1/2019) (Entered: 02/01/2019)